PROJECT UPDATE
Kolkata, India – Brickfield Schools

PLUS - SPECIAL FEATURE
“How my life has changed”
Message of hope

As we move toward the season of summer, the end of school and the approach of Christmas, we pray in thanksgiving for the light that Mary Ward International Australia has shed on people, places and projects around our fragile world throughout 2019.

Together, as sisters and brothers inspired by Jesus and Mary Ward, we unite in freedom and sincerity to promote justice for all creation.

The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shone.

(Isaiah 9:2)

THANK YOU FOR BEING A PART OF OUR LIGHT FOR THE WORLD!

THE MWIA TEAM

CONTENTS

Message from the Executive Officer 3
Global Project Snapshot 4
Supporting 20 Empowering Projects
Project Update: Kenya 6
A girl who jumped all the hurdles to success
Special Feature: Zambia 8
How my life has changed… Jonathan’s Story
Special Feature: Australia 9
How my life has changed… Anisaa’s Story
Project Update: India 10
India: Brickfields update
News Update: New Board Directors and MWIA team members 12
Volunteer Update: Francesca Torcasio Barberis 14
Donate Today 16
Join us in Promoting Justice and Development

I find myself often meditating the meaning of the word JUSTICE… I pray that for our part we are what we appear to be, and appear to be what we are. I feel a great sympathy with these ideas.”

– Mary Ward to Father Roger Lee SJ, 1615

As 2019 enters its final surge to the finish line, I am delighted to share with you our latest issue of Sustain magazine.

December is often defined by the business of preparation and the bustle of “to do” lists. I hope you are able to experience some time to reflect on all that the year has offered and the importance of this sacred and special period.

Turning the pages, you will read accounts of people whose lives have been transformed by MWIA projects run by the Loreto Sisters.

As in past editions, we traverse the globe with insights and updates from our project partners and volunteers. From India news of the Brickfields project and from Zambia we are uplifted by the heart-warming story of Jonathan, a young man whose life has positively changed as a result of the work of the Loreto Sisters.

From Kenya, we hear from Tahlia, who was able to stay at school and escape Female Genital Mutilation. Our intrepid traveler and volunteer, Francesca, checks in with us on her most recent experience.

We also welcome to MWIA, new Board Directors and staff who join our mission. And as we welcome new members I would like to acknowledge our late friend and colleague Dr Ian McDonald, a valued MWIA Board member for six years. Ian was a true friend and advocate of the work of the Loreto Sisters and generously gave his talents and time to the mission of MWIA.

To each and every one of our supporters, from Loreto Schools, Past Student associations, individuals, family foundations and corporate supporters, we give thanks for your continued interest in and commitment to the work of the Loreto Sisters in making a difference. YOU are making a difference. Thank you.

Wishing you and your family peace and joy this Christmas.

Warmly,

Kim Nass
Executive Officer

ABOUT US

Mary Ward International Australia is a registered charity and is the Australian and global development organisation of the Loreto Sisters.

Our Mission is to support the development works associated with the Loreto Sisters and their colleagues as they empower women to transform structures and systems that keep them oppressed and marginalised.

COVER

Loreto Sister Monica Suchini with MWIA donor, child beneficiary.

SUSTAIN Mary Ward International Australia

Partnership for justice and development

www.mwia.org.au
**PROJECT HIGHLIGHTS**

**India:**
- BRICKFIELD SCHOOLS PROJECT: School enrolments increased from 509 children in 2018 to 778 currently.
- 651 migrant labourers received health consultations and free medicine in 2018.

**Zambia:**
- BABY MILK PROJECT: 300 students received new school packs which contained school uniforms, shoes, stationery and exercise books.
- 4 school libraries and 4 computer rooms were supported.
- Bicycles and helmets were distributed to students across 9 schools.
- Support for 4000 children with disabilities was provided and included scholarships, nutrition support, health insurance, transportation support, learning tools and materials.

**Kenya:**
- STOP FEMALE GENITAL MUTILATION PROJECT: The lives of over 25,000 girls have been transformed through the project since it began in 1998.

**Vietnam:**
- LORETO VIETNAM: A total of 11,200 children have directly benefited from project activities.
- 300 students received new school packs which contained school uniforms, shoes, stationery and exercise books.
- 4 school libraries and 4 computer rooms were supported.
- Bicycles and helmets were distributed to students across 9 schools.
- Support for 4000 children with disabilities was provided and included scholarships, nutrition support, health insurance, transportation support, learning tools and materials.

**PROJECTS | 2019-2020
CURRENT DONATION NEED**

**Australia:**
- Bourke Men’s Centre | $20,000
- Eliminating Forced Marriage with Education | $66,000

**Timor-Leste:**
- Advancing Agri-business : Ostico | $97,148

**The Philippines:**
- Balay Banaag - Life Skills for Change | $20,000

**India:**
- Collective Voices Project | $21,710
- Sukna Jute Project | $18,787
- Panighatta Sewing Project | $9,526
- Brickfield Schools | $50,000

**Kenya:**
- Nyumbani Scholarships | $9,600
- Sustainability for the Mary Ward Retreat Centre – Year 2 | $21,400
- Termination of FGM | $57,840

**Vietnam:**
- John XXIII Teacher Training Scholarship | $1,800
- IBVM Hostel Scholarships | $8,000
- Vietnamese Children’s Library | $1,800
- Education for Change (Loreto Vietnam) – Grant pending

**Zambia:**
- Lukulu Teacher Training | $21,600
- Vehicle Support for Health | $9,960
- Ultrasound Upgrade for Lukulu District Hospital | $22,200
- Baby Milk Project | $13,164

**South Sudan**
- Dress for Success | $48,020

**Peru**
- Tailoring Workshop | $10,000
Talia was born and raised in a community that believes in Female Genital Mutilation (FGM). Born into a family of three children she was raised by her mother, after being abandoned by their father when they were young. Talia’s mother moved the family from their rural home to Nairobi in search of work, but could not secure employment in the formal sector, since she had no education.

Talia’s mother was very traditional and believed that her two daughters would make good wives if they underwent the cut, a cultural practice that facilitates a girl’s transition from childhood to adulthood. When Talia was in class three, her mother began to talk to her about the customs and culture of their community. She was often heard telling her daughter to be careful and not be seen in the company of boys. Towards the end of the term, a friend of her mother’s started to frequently visit their home and took a keen interest in befriending Talia. Talia became concerned by this.

When she was in class four, her mother started teasing her that she was big now and needed to be prepared to become a mature girl. Talia’s concern increased, as she didn’t understand the meaning of her mother’s veiled words.

One of the teacher’s in Talia’s school had attended an FGM training session run by Loreto Sister Ephigenia Gachiri. She used the information she learned in the workshops to sensitize girls to the practice and what it entailed. Talia shared her concerns regarding the changes and discussions that were going on at home with her teacher. Her teacher listened closely and encouraged Talia to continue updating her. By this time, Talia understood what FGM was, the harmful effects it had on girls, and the consequences of undergoing the practice. Talia decided that she would not undergo the cut, but her dilemma was where she was going to hide from her mother, since she wanted to continue with her studies.

Towards the end of the year, Talia’s mother informed her that she was going to be cut. Talia was terrified and urgently needed help fleeing this. She informed her teacher who didn’t know at the time who to refer Talia to. She promised to speak with Talia’s mother and attempt to persuade her not to subject her daughter to FGM. Talia’s mother was hostile and threatened to take her out of school.

One evening, Talia’s mother made arrangements with her friend to take Talia upcountry, where she was to undergo the cut and be transferred to a school there. Talia overheard this discussion and fled to her teacher’s house. Her teacher was shocked to see her so distraught and decided to do whatever necessary to protect Talia from undergoing FGM. She informed the head teacher at the school and shared her plan to take Talia to a rescue centre or boarding school far away.

Talia’s mother continued her hostility towards Talia’s teacher, accusing her of stealing her child, and began to organise a group from her community to forcefully remove Talia from her teacher’s home. Talia’s teacher engaged the area Chief. With help from the chief and church, Talia’s teacher managed to enrol her in a boarding school that she was taken to in secret. The chief cautioned Talia’s mother not to cause trouble. Talia remained in boarding school, sat for her primary level examinations, and passed with top grades. She was offered a vacancy in a very good secondary school that also shielded her from her mother.

Talia’s teacher approached her mother and shared Talia’s success story. Talia’s mother had since mellowed and was keen to see her daughter. By the time she sat for her secondary level exams, her mother had changed, promising not to subject Talia to FGM.

Talia passed her exams and qualified to enrol in a university. She is currently pursuing her degree in education. She plans to work in her community and advocate for girls to be protected from the cut and receive continuous support so they can complete their education. Talia’s mother now speaks against FGM. She is very proud of her daughter and has become a good friend of the teacher who rescued Talia and supported her education.

Talia has become a role model to other girls in her former school. She regularly visits and holds talks with the students on the importance of education.

*Talia is not the real name of the girl. The name has been changed for confidentiality and permission obtained to profile her case.

Loreto Sister Ephigenia Gachiri started the Termination of Female Genital Mutilation Project in 1998 after learning about the horror and high rates of FGM in Kenya. The project’s presence in over eight communities across the country has significantly contributed to the reduction of this harmful practice. To date over 25,000 girls have been transformed through the project.
HOW MY LIFE HAS CHANGED...

It is a scenario difficult for many to fathom: a foot wound inflicted at the age of four that never healed, treatment prohibiting the ability to put weight on the heel, years of severe pain, lack of medical assistance, and no shoe to fit the permanently deformed foot.

This is the story of Jonathan Nyambe, a bright young man actively involved in the choir at Ngimbu Church, an outstation of Sancta Maria Mission, roughly 12 kms from Lukulu, Zambia.

The Loreto Sisters have been in Zambia for the last 21 years. The Loreto Sisters support the local community in Lukulu through spiritual ministries, education, health and pastoral work. These programs form the basis of the Integrated Health Care Support Program (IHCSP) which commenced in 1998. Sister Pat Hanvey, an Irish Loreto Sister and Coordinator of the program, has been living and working in Zambia for twelve years.

Lukulu’s dispersed and impoverished rural-based population, together with an under-resourced Ministry of Health, has created an ongoing need to provide mobile health and pastoral care. MWIA has funded the running costs of Sr Pat’s vehicle since 2017, enabling her to travel and serve the most vulnerable in remote areas.

Jonathan Nyambe is among many people whose lives have been touched by the aid of Sr Pat. Having met Jonathan on several occasions at the Ngimbu Church, she had noticed he had a significant limp and twisted foot.

He walked with great difficulty and wore ‘tropicals’ or thongs as no shoe could fit his deformed foot.

For a long time which subsequently prohibited his ability to put weight on his heel, causing severe pain and resulting in his foot becoming permanently deformed.

Jonathan had attempted to receive medical assistance from the local hospital; however, they did not have the expertise or resources to assist. Sr Pat arranged for Jonathan to be transported in the vehicle available to take patients to Chitikolo and he was assessed by an orthopaedic surgeon. The surgeon believed it was possible to help him.

With great joy and anticipation Jonathan underwent a foot operation and was discharged walking properly and with little discomfort. Upon his return to Lukulu he was able to purchase and wear his first ever pair of shoes at 28 years old.

Jonathan’s life has improved dramatically as a result of the transport that enabled him to go to Chitikolo Mission Hospital for specialist treatment. He is overjoyed with the improvement to his foot, so much so, he presented Sr Pat with a village chicken he caught specially as a token of his gratitude and appreciation.

Jonathan explained that he had lived like this since he was four. As a little boy he had developed a wound on his foot that wouldn’t heal. He was treated with traditional African medicine for a long time which subsequently prohibited his ability to put weight on his heel, causing severe pain and resulting in his foot becoming permanently deformed.

When Anisaa divulged her situation to her Year 10 Humanities teacher, her teacher was able to explain the intervention steps required, and the ways the school would assist in preventing the impending marriage.

Through the involvement of the Australian Federal Police (AFP) and Child Protection Authorities, Anisaa was protected from the marriage. Anisaa’s parents received a clear message from the AFP that in Australia forced marriage is illegal. There are lengthy custodial sentences for anyone causing or forcing another person to be married against their will. The AFP were able to successfully use disruption strategies to halt the proceedings.

Anisaa was provided with support for her physical and mental health through the Australian Red Cross, was placed on an Airport Watch List and frequent unannounced home visits were made by the AFP to check on her welfare. She was offered safe, culturally appropriate accommodation services, albeit in refuge settings, at the times she needed to be out of her family home and assigned a case worker from the Red Cross.

The Red Cross referred Anisaa to ACRATH for companionship which provided a chance for her to walk the journey of recovery with a volunteer companion. There are many challenges yet to be faced by Anisaa, but she is no longer alone.

Anisaa is slowly beginning to re-build a relationship with her parents; there are still issues of trust and abandonment, but there is light at the end of the tunnel. Even if this relationship is never fully restored, Anisaa believes that she will now be able to cope with the periods of estrangement.

Safety, Support, Companionship. These are powerful services in the journey of recovery for someone who has had to face the complexity of a forced marriage. Anisaa can now move forward with her life due to the help and support of her school community.

*To protect the identity, privacy and safety of the girl and young women on whose lives this story has been written, the name Anisaa has been used and the image accessed.

SUSTAIN Mary Ward International Australia www.mwia.org.au
The Loreto Sisters of the Province of South Asia first landed on Indian soil 178 years ago. Today, these intrepid Mary Ward women continue to touch the lives of those in difficult situations, including reaching those in need in formal and informal academic settings, in the ‘red light’ areas and on the streets and in the slums. MWIA is proud to partner with and support the Kolkata Mary Ward Social Centre (KMWSC), established by the Loreto Sisters to deliver life changing programs to women, children and families in need.

KMWSC recently launched three new programs to mark its fifth anniversary:

• The Sanitary Pad Initiative
• The Child Rights and Protection Program (supported by Caritas India)
• The Legal Aid Program

The National University of Juridical Sciences (NUJS) in India is collaborating with KMWSC to implement The Legal Aid Program, by having students of the law school visit the districts of Bengal. “When we work in the community, we have seen that villagers have little or no knowledge about the law and are often exploited. On many occasions if someone is missing, they do not even report it to the police,” said Director of KMWSC, Loreto Sister Monica Suchiang, NUJS will provide the community with much needed practical legal knowledge.

The KMWSC in association with Saint Ignatius’ College Riverview launched The Sanitary Pad Initiative to produce sanitary towels for marginalized women in society. The idea occurred to Sister Monica after having listened to the stories of the female workers in a brothel. She asked them – “What makes you happy?”. One of the women replied: “We are happy for the three days when we have our period… these are the days when I don’t have to entertain clients.” Machines will produce sanitary towels and assist the girls with their hygiene needs, helping to alleviate everyday pressures.

MWIA directly supports KMWSC to facilitate open air schools for migrant children living in brickfields on the outskirts of Kolkata. There is no education within the brickfields, except in the schools run by KMWSC. Currently 15 schools are in operation and school enrolments have increased from 509 children in 2018 to 778 children in 2019. Health programs, free check-ups and medication are administered to all children and adult workers who seek treatment. 651 migrant labourers received health consultations and free medicine over the last year. All students who stay and complete the school day are provided with nutritious food. The new Child Rights and Protection Program helps to further educate children and their families about child rights, the potential risk of child trafficking, early marriage, and the consequences child labour.

Former Loreto South Asia Province Leader and President of the centre, Sister Anita Braganza, reflected on the fifth anniversary: “Our hope is that this work will continue. As it does, it is not about us being the powerful ones helping others. I believe this work is about us being transformed. It’s about the Loreto sisters being transformed, it’s about our hearts being touched who work with KMWSC in whatever capacity. If we are touched that’s part of the success”. MWIA echoes the words of Sister Aniita and hopes you will continue to be touched and moved to partner with us in continuing this good work.

Images:
1. A gathering at the Kolkata Mary Ward Social Centre (KMWSC), 2. Nutritious food provided to all students who stay and complete the day.

Reference - Quotes and adaptations from ‘Law students to turn teachers’, The Telegraph, India
Always remember, as you leave Loreto: you are part of something much greater, in so many ways.”

- MWIA Board Director and former student of Loreto Toorak, Nicole Gibson (Moloney)

MWIA is driven by a diverse group of talented individuals, each of whom bring a unique skillset and wealth of knowledge to the team. The leadership team, directed by Executive Officer Kim Nass, and guided by a Board of Directors, implement MWIA’s strategic plan and provide guidance for the organisation’s core work.

MWIA WARMLY WELCOMES NEW BOARD DIRECTORS AND MEMBERS OF THE MWIA TEAM

MARY COOK
MWIA Board Director

Mary is Director of Development at Kincoppal-Rose Bay School and a member of the School Leadership Team. She has over 20 years’ experience in fundraising for bursaries and capital works.

Mary first came to Kincoppal-Rose Bay as Careers Advisor in the 1990s, a position she returned to in 1999 through to 1994. Mary then ventured in a different direction, moving on to Director of Development at Loreto Normanhurst. Development Officer at the University of Sydney, and then back to Kincoppal-Rose Bay in 2007 as Director of Development. She gained further experience in fundraising as a volunteer with the Victor Chang Cardiac Research Institute Fundraising Committee and the Fundraising Committee for Catholic Health Care. She was also a member of the Joan Sutherland & Richard Bonyenge Foundation.

The role of Director of Development at Kincoppal-Rose Bay is multi-faceted, and includes fundraising for building programs and bursary funds, community building and fostering relationships within the school community, public relations, school publications, and promotions. Mary has worked with volunteers to raise funds for a number of capital developments, most recently the Year 12 Learning Hub and raising money for bursaries for country students, many of whose families are severely affected by drought.

CHRIS DUREAU
MWIA Board Director

Chris is an experienced practitioner in international development and humanitarian assistance. He worked as a Jesuit missionary in rural and social development in Indonesia for 15 years, directed an Institute for Social Justice run by the Jesuits in Melbourne for five years, and was Manager of International programs for Australian Volunteers for 10 years. He has advised on the design, implementation and evaluation of projects in health, education, water supply and improving democratization for the past 22 years across Africa, Asia and the Pacific.

In recent years he has been working with Faith-Based Development Agencies to design and monitor programs that help communities benefit from government services including health care, water, sanitation and hygiene, and basic education. Chris was on the Board of Jesuit Mission for seven years and acting CEO of Jesuit Mission during its transition to greater lay leadership.

Since retiring, Chris has been lecturing, advising, writing and acting as Convener of the Friends of Baucau, and was recently recognised by Darien Council with an award for Lifetime Achievement in International Development with a particular focus on Timor-Leste.

LEONI DEGENHARDT
MWIA Board Director

Leoni’s background is in education and leadership. Leoni was the first lay principal of Loreto Normanhurst (1994-2008) and led the school through a strategic reinvention process. The school has since been widely acknowledged for its work in reinventing schooling to meet the needs of its students. After leaving principalship, Leoni established her own consultancy business and worked across and beyond Australia with corporate and not-for-profits organisations, as well as with schools and school systems, in areas related to learning, leadership, strategy and organisational change. She continued and expanded this work as Dean of the AIS Leadership Centre (2011-2016).

Leoni has been a member of a range of educational boards, commissions and committees, including the National Catholic Education Commission (NCEC); the National Board of the Association of Heads of Independent Schools of Australia (AHISA); the Loreto National Education Board and the National Council of Caritas Australia.

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Leoni continues to work with school leaders, particularly through her work as Emeritus Dean of the AIS Leadership Centre within the Association of Independent Schools of NSW.

MICHELLE GALE
Fundraising & Marketing Coordinator

Michelle has 25 years’ experience specifically in fundraising within the International Development not-for-profit sector and has been the Fundraising and Marketing Coordinator at MWIA since May 2019. Most recently she was the Major Gifts Director at Opportunity International Australia. Michelle directed the fundraising strategy and led the Supporter Relations team which cultivated emerging partnerships with major donors, corporates, trusts and foundations nationally.

Michelle previously served at World Vision Australia for 21 years in various fundraising and leadership roles with her final role leading the Major Gifts team as the National Philanthropy Manager within the Major Supporters division. In her earlier years, she was awarded a World Vision Youth Ambassador scholarship to represent Australia in Asia. Michelle holds a Business Marketing degree and has extensive experience in event management, the supporter partnership and engagement journey, hosted overseas supporter field trips, and volunteer management.
Late last year at the end of my four-year science degree, I decided that my ten-year dream of becoming a veterinarian was no longer relevant. I chose to find work experience within the Loreto network, a community that has consistently provided me with support and opportunities to be an active global citizen.

After graduating, many people do not retain much of a connection to their old school but the favourite part of my Loreto education is that my experience extends beyond what I was taught in the classroom and is still strong five years after graduating. Since then, I have volunteered at the MWIA office in Melbourne, with the Loreto Sisters in India, and soon in NYC where I will work as an intern for Loreto at the United Nations.

Mother Gonzaga Barry said: “Leave something behind on which others can build.” This quote always stands out for me. When I think about my career, I tend not to think about what I was taught in the classroom and is still strong five years after graduating. Since then, I have volunteered at the MWIA office in Melbourne, with the Loreto Sisters in India, and soon in NYC where I will work as an intern for Loreto at the United Nations.

It is that quote by Gonzaga Barry, as well as my experience with MWIA in both India and Melbourne, that drove me to apply for an internship at the United Nations in New York, supervised by Loreto Sister Cecilia O’Dwyer. I completed my studies in Science Advanced - Global Challenges with the Loreto Community. This wasn’t my first experience volunteering for MWIA. At the end of 2019, I boarded a plane to India where I spent a month living with the Loreto sisters in Siliguri and working with the Darjeeling Mary Ward Social Centre. Throughout high school I was always involved in extracurricular and social justice activities that raised money for the work that Loreto does globally. However, being able to witness the impact firsthand in India showed me how sustainable the projects run or funded by MWIA truly are.

I’m writing this article at a cafe in Islington, London, at the tail end of a four-month solo trip through Europe. In some ways, I feel a little bit like Mary Ward, who told us to “be seekers of truth and doers of justice.” Throughout this trip and through my experiences with MWIA, I have sought new and challenging opportunities to broaden my knowledge, understanding and experience. I continue my journey to New York as a doer, being a part of a community working towards equality and justice, especially for women and children.

Images: 1, 2: Francesca involved in MWIA projects in India, 2016, 3: Graduating in Science from Monash University, 2019, 4: Francesca with one of the participants of the Ethical Enterprises Project.

This wasn’t my first experience volunteering for MWIA. At the end of 2019, I boarded a plane to India where I spent a month living with the Loreto sisters in Siliguri and working with the Darjeeling Mary Ward Social Centre. Throughout high school I was always involved in extracurricular and social justice activities that raised money for the work that Loreto does globally. However, being able to witness the impact firsthand in India showed me how sustainable the projects run or funded by MWIA truly are.

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Images: 1, 2: Francesca involved in MWIA projects in India, 2016, 3: Graduating in Science from Monash University, 2019, 4: Francesca with one of the participants of the Ethical Enterprises Project.

Being a part of the Loreto community means that throughout this trip, I have never felt alone. Whether it be the 30+ Toorak past pupils I met at the London reunion in June, the Loreto and CJ Sisters and staff throughout Europe, or even the Loreto subway station in Paris - the strength and stretch of the Loreto community is comforting, inspiring and encouraging.

I am sure that most within the Loreto Network recognise the Mary Ward quote “Women in time will come to do much.” I remember it posted on the far wall of our auditorium throughout my school years and through my experiences with MWIA that I feel as though I truly understand her. I am sure that most within the Loreto Network recognise the Mary Ward quote “Women in time will come to do much.” I remember it posted on the far wall of our auditorium throughout my school years and through my experiences with MWIA that I feel as though I truly understand her. I am sure that most within the Loreto Network recognise the Mary Ward quote “Women in time will come to do much.” I remember it posted on the far wall of our auditorium throughout my school years and through my experiences with MWIA that I feel as though I truly understand her. 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THIS CHRISTMAS, GIVE HOPE TO THOSE WHO NEED IT MOST

THIS CHRISTMAS, YOU HAVE THE POWER TO PROVIDE HOPE AND INITIATE CHANGE WITH THE GIFT OF GIVING.

IMAGINE: 1000 students, 30 teachers, and just two functioning toilets. This is the reality for a rural school in South Vietnam. Students and teachers daily risk disease and sickness as climate change continues to see water levels rise, making it impossible to pump the sewerage tank. Dirty water overflowing with sewerage seeps into the school and nearby village inviting diseases such as cholera, dengue fever, and hand, foot and mouth disease to manifest.

These sicknesses, caused by lack of proper hygiene and sanitation facilities, are increasingly imminent as the country faces the upcoming wet season.

Loreto Vietnam and Mary Ward International Australia are dedicated to improving infrastructure within existing schools in Vietnam’s most underprivileged communities. This Christmas, we look to raise enough funds to provide clean, safe water and sanitation facilities for this school and others in desperate need of improvement.

Your donation will help create positive global change and is the true meaning of Christmas – the spirit of giving over receiving.

Donate securely online at www.mwia.org.au

Online: www.mwia.org.au
By phone: 03 9813 4023
By mail: complete this form

Title Full Name
Address State Postcode
Phone Mobile Email

I wish to receive future correspondence by email. If selecting this option please remember to add us to your address book!

I wish to donate $1000 $500 $100 $50 Other $_________. Donations of $2 or more are tax deductible.

I would like to make a recurring monthly gift of $_________.

CHEQUE: My cheque/money is enclosed - Please make payable to MWIA

CREDIT CARD: Visa MasterCard

Cardholder’s name Signature Date:/

SEND TO: Mary Ward International Australia, PO Box 4082, Auburn South, VIC 3122

I would like to receive information about leaving a gift in my Will

I would like my gift to remain anonymous and not be publicly acknowledged in official documents

I would like to meet with an MWIA representative

THANK YOU FOR YOUR GENEROUS DONATION

Privacy: The information you provide is confidential and will be used to process donations, issue tax receipts, acknowledge your support and provide you with news and information. Our privacy policy is available at www.mwia.org.au/privacy-policy and contains information on how you can correct your personal information and who we disclose your personal information to and how to lodge a complaint. If you wish to limit the amount of communication material you receive from MWIA please call us: 02 8912 1300 or write to us: Suite 105, 3 Eden Street North Sydney NSW 2060. Thank you.

ABN: 95 185 481 919